



## Agenda

Regular Meeting  
Exmore Town Council

Meeting Room, 3305 Main Street  
Exmore, Va. 23350

November 7, 2016  
7:00 pm

### Town Council:

Douglas W. Greer, Mayor  
Thomas Lewis, Vice-Mayor  
G.W.Adkins  
Bradley Doughty  
Bryon Heaster  
John Metz  
Chase Sturgis

1. Call to Order (Mayor Douglas W. Greer)
2. Pledge and Invocation (Councilmen)
3. Approval of Minutes
  - a. Regular Council Meeting – September 12, 2016 (Amend Approved)
  - b. Public Hearing – October 3, 2016
  - c. Regular Council Meeting – October 3, 2016
4. Citizen Comment (Limit of 3 minutes per speaker)
5. Town Manager's Report - Robert G. Duer
6. Financial Report – Robert G. Duer
  - a. Monthly Summary
7. Old Business:
  - a. Update on Sewer Project – Mr. Dukes
  - b. Update on Well Project – Mr. Dukes
  - c. Splash Pad In Park – Mr. Dukes
  - d. Water/Sewer Responsibility - No Report
8. New Business:
  - a. Draper Aden Contract
  - b. Parking at Kirkwood Building
9. Zoning – Mr. Dukes
10. Police Report – Chief DiMartino
11. Public Works Report – Mr. Johnson
12. Utility Report – Mr. Dukes
13. Citizen Comment (Limit of 3 minutes per speaker)
14. Scheduled Meetings & Closings:

Town Council Meeting – Monday, December 5, 2016 @ 7:00 pm  
Town Office Closed – Thursday, Friday, & Monday, December 22, 23 & 26 - Christmas
15. Adjournment

### Non-Discrimination Statement

**The Town of Exmore is an equal opportunity provider and employer.** If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Form found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.htm](http://www.ascr.usda.gov/complaint_filing_cust.htm), or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information requested in the form. Send your completed complaint for or letter to us by mail at U. S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S. W., Washington, D. C. 20250-9410, by fax (202) 690-7442 or email [program.intake@usda.gov](mailto:program.intake@usda.gov).